

PLEASE KEEP THIS PAGE FOR IMPORTANT INFORMATION

***SWEETWATER JAYCEES
Miss Snake Charmer
Scholarship Pageant 2025***

FRI., FEBRUARY 16th..... ENTRY FORM DUE BY 8pm

Please contact *Laura Gilbert*, 325-338-2713, for any questions

SUN., FEBRUARY 16th..... PAGEANT TEA for the contestant and her mother @ 2 pm (*Sunday Attire*)

Sweetwater Country Club
1901 Country Club Dr.
Sweetwater, Texas 79556

FRIDAY DATE WILL BE GIVEN

AT THE TEA..... MEDIA DAY 9:45 am

Chamber of Commerce
810 E. Broadway
Sweetwater, TX 79556
325-235-5488

***Remember to bring a jacket. No open toe shoes and no spaghetti strap tops. Shoulders must be covered! Dress weather appropriate.
For questions call *Laura Gilbert* at 325-338-2713

**SUNDAY DATE WILL BE
GIVEN AT THE TEA**

TALENT REHEARSAL, CITY AUDITORIUM

**SECOND TALENT
REHEARSAL DATE TO BE
ANNOUNCED DEPENDING ON
THE NUMBER OF CONTESTANTS**

TALENT REHEARSAL, CITY AUDITORIUM

SUN., MARCH 9th OPENING, CASUAL, & EVENING GOWN REHEARSAL
(No talent) CITY AUDITORIUM, 2pm

MON., MARCH 10th WALK THROUGH REHEARSAL, CITY AUDITORIUM, 6pm

TUES., MARCH 11th WALK THROUGH REHEARSAL, CITY AUDITORIUM, 6pm

WED., MARCH 12th FULL DRESS REHEARSAL, 5pm

FAMILY FEED, 6pm for contestants only
We will transport all contestants to the coliseum.

THURS., MARCH 13th Arrival time to be announced.

Ladies, please remember to bring everything you need with you at this time. After you are dropped off or arrive and get everything in your room no one is allowed to be downstairs with you. We will take care of you.

JUDGES INTERVIEW, Time to be announced

ROUND-UP PARADE, 4:30pm

PAGEANT, 7:00pm

IF DOING A TALENT PERFORMANCE THAT REQUIRES MUSIC, 1 COPY ON A FLASH DRIVE/CD IS DUE BY THE **DAY OF TALENT REHEARSAL**, IN LAURA GILBERT'S POSSESSION. THIS FLASH DRIVE/CD SHOULD **ONLY** CONTAIN THE MUSIC USED FOR THE PERFORMANCE, **NOTHING ELSE!** (MAKE SURE IT IS THE ONLY SONG).

EACH CONTESTANT IS RESPONSIBLE FOR GETTING HER OWN DRIVER AND VEHICLE TO BE USED IN THE PARADE AS WELL AS 2 SIGNS STATING CONTESTANT'S NAME AND SPONSOR'S NAME. **(Convertibles ONLY and your driver cannot be your boyfriend.)**

CLOTHING NEEDED FOR THIS YEAR'S PAGEANT INCLUDE AN OPENING NUMBER OUTFIT (TO BE ANNOUNCED AT THE TEA). TALENT OUTFIT, EVENING GOWN, AND A CASUAL WEAR OUTFIT, 4 OUTFITS TOTAL. **(IF IT TAKES PANTYHOSE AND HEELS, IT'S NOT CASUAL WEAR & IT'S NOT A COSTUME.)**

AN INTRODUCTION TO YOUR TALENT PERFORMANCE ON A 3X5 INDEX CARD NEEDS TO BE TURNED IN ALONG WITH THE FLASH DRIVE/CD FOR PRACTICE ON THE **DAY OF TALENT REHEARSAL**. THERE WILL BE AN OPENING NUMBER SPEECH THAT SHOULD INCLUDE CONTESTANT NAME, CONTESTANT NUMBER, AND SPONSOR'S NAME. THERE WILL ALSO BE AN EVENING GOWN SPEECH, **NO LONGER THAN 1½ MINUTES**, THAT SHOULD INCLUDE THE SAME INFORMATION ALONG WITH THANK YOU'S TO YOUR PARENT(S), YOUR DRIVER AND THE OWNER OF YOUR CONVERTIBLE, AS WELL AS YOUR ACCOMPLISHMENTS AND FUTURE PLANS (limit the number of people you thank).

If you have any questions, please call *Laura Gilbert* at 325-338-2713.

SWEETWATER JAYCEES
Miss Snake Charmer
Scholarship Pageant 2025
OFFICIAL ENTRY FORM

Contestant #

(USE REVERSE FOR ANY ADDITIONAL INFORMATION)

FULL NAME _____ DATE OF BIRTH/AGE _____ MM/DD/YY

HOME ADDRESS _____
STREET P.O.BOX CITY STATE ZIP

TELEPHONE _____ PARENT'S TELEPHONE _____

PARENT'S NAME _____

PARENT'S ADDRESS _____
STREET PO BOX CITY STATE ZIP

SPONSOR NAME _____

HOW DO YOU WISH TO BE LISTED IN PUBLICITY? _____

EDUCATION: HIGH SCHOOL _____ CLASS _____ EXPECTED YEAR TO GRADUATE _____
Fresh, Soph, Jr, Sr

COLLEGE _____ CLASS/HOURS ENROLLED/COMPLETED _____
Attending or Planning to Attend Fresh, Soph, Jr, Sr

EXPECTED YEAR TO GRADUATE _____ MAJOR _____

SPECIAL TRAINING IN MUSIC, DRAMA, ART, DANCING, ETC _____

TALENT PRESENTATION _____

HONORS RECEIVED IN HIGH SCHOOL/COLLEGE _____

INTERESTING FACTS FOR PUBLICITY _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THE OFFICIAL RULES AND REGULATIONS AND THAT I WILL COMPLY WITH THEM IN EVERY WAY,
AND THAT THE PERSONAL DATA AS HEREIN SET FORTH IS TRUE AND CORRECT.

CONTESTANT SIGNATURE _____ DATE _____

PARENT/GUARDIAN SIGNATURE _____ DATE _____

Please fill out with as much detail as possible. List all activities both in school and outside of school that you have been involved in, as well as any awards you have received.

Thank you

Freshman Year _____

Sophomore Year _____

Junior Year _____

Senior Year _____
